City of Las Vegas

Agenda Item No.: 17.

## AGENDA SUMMARY PAGE CITY COUNCIL MEETING OF: APRIL 18, 2007

	OTT TOOUTOIL MILLTIN	10 01 . Al INE 10,	<u> </u>
DEPARTMENT DIRECTOR:	T: FIELD OPERATIONS LARRY HAUGSNESS		<b>⊠Consent □ Discussion</b>
	ciprocal Right-of-Way Agreeme LC, for multi-use trail segments (Tarkanian)		
Fiscal Impact			
No Imp	act Aug	mentation Require	d
Budget Funds Available			
Amount:		10	
<b>Funding Source</b>	ce:	45	
<b>Dept./Division</b>			
Valley. The Reci	Multi-use Regional Trail Syste procal Right-of-Way Agreemer Medical Center, LLC, property.	nt will enable the city	to provide a trail system
RECOMMEND Staff recommend		The same of the sa	
	UMENTATION: ght-of-Way Agreement		
Items 15-53	I.A.E.A.	AUF	
Passed For: 0; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0			

None; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)